



Name \_\_\_\_\_

**5<sup>th</sup> Grade Summer Reading Minutes Log** (June 3, 2023 to August 27, 2023)

**Required Reading Minutes = 1,800 min.**

🕒 Please total the minutes and record in the link by Friday, September 1. <https://forms.office.com/r/mTyukZbMTu>

| Date | Book Title | Minutes Read | Short Summary |
|------|------------|--------------|---------------|
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**Total minutes read:** \_\_\_\_\_